

*Nativity of the Lord
Mass during the Day*



St. Joseph Catholic Church,
Mishawaka, IN
Dec. 25th, 2020, 11:15am

Organ Prelude: Nun Komm, der Heiden Heiland, BWV 659 - J.S. Bach

Bell: [STAND]

Introit: ALL JOIN after music has stopped

A child is born for us, and a son is given to us;
his scepter of power rests upon his shoulder,
and his name will be called Messenger of great counsel.

Cf. Is 9: 5

Greeting

V. In the name of the Father,
And of the Son,
And of the Holy Spirit.

R. Amen.

V. The Lord be with you.

R. And with your Spirit.

Penitential Act

V. Brethren (Brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Confiteor

R. I Confess to almighty God
And to you, my brothers and sisters,
That I have greatly sinned,
In my thoughts and in my words,
In what I have done and in what I have failed to do,
(All strike their breast as they say)
Through my fault, through my fault,
Through my most grievous fault;

Therefore I ask blessed Mary ever-Virgin,
All the Angels and Saints,
And you, my brothers and sisters,
To pray for me to the Lord our God.

V. May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen

Kyrie (cantor only—Mass IX)

Kyrie Eleison

Christe Eleison
Kyrie Eleison

Gloria: (Cantor Only - Mass IX)

R. Glory to God in the highest
And on earth, peace to people
Of good will.
We Praise you.
We Bless you.
We Adore you.
We Glorify you.
We give you thanks
For your great glory,
Lord God, heavenly king,
O God, Almighty Father.
Lord, Jesus Christ, Only-Begotten Son
Lord God, Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the Glory of God the Father.
Amen.

Collect

O God, who wonderfully created the dignity of human nature
and still more wonderfully restored it,
grant, we pray,
that we may share in the divinity of Christ,
who humbled himself to share in our humanity.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

Reading 1 - Is 52: 7-10

How beautiful upon the mountains
are the feet of him who brings glad tidings,
announcing peace, bearing good news,
announcing salvation, and saying to Zion,
“Your God is King!”

Hark! Your sentinels raise a cry,
together they shout for joy,
for they see directly, before their eyes,
the LORD restoring Zion.
Break out together in song,
O ruins of Jerusalem!
For the LORD comforts his people,
he redeems Jerusalem.
The LORD has bared his holy arm
in the sight of all the nations;
all the ends of the earth will behold
the salvation of our God.

L. The Word of the Lord
R. Thanks be to God

Responsorial Psalm – Ps 98: 1, 2-3, 3-4, 5-6

R. All the ends of the earth have seen the saving power of God.

Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory for him,
his holy arm.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

Sing praise to the LORD with the harp,
with the harp and melodious song.
With trumpets and the sound of the horn
sing joyfully before the King, the LORD.

R. All the ends of the earth have seen the saving power of God.

Reading 2 – Heb 1: 1-6

Brothers and sisters:
In times past, God spoke in partial and various ways
to our ancestors through the prophets;

in these last days, he has spoken to us through the Son,
whom he made heir of all things
and through whom he created the universe,
who is the refulgence of his glory,
the very imprint of his being,
and who sustains all things by his mighty word.
When he had accomplished purification from sins,
he took his seat at the right hand of the Majesty on high,
as far superior to the angels
as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:
You are my son; this day I have begotten you?
Or again:
I will be a father to him, and he shall be a son to me?
And again, when he leads the firstborn into the world, he says:
Let all the angels of God worship him.

V. The Word of the Lord
R. Thanks be to God

Gospel Acclamation:

A holy day has dawned upon us.
Come, you nations, and adore the Lord.
For today a great light has come upon the earth.

Gospel – Jn 1: 1-18

V. The Lord be with you.
R. And with your spirit.
V. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.

In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things came to be through him,
and without him nothing came to be.
What came to be through him was life,
and this life was the light of the human race;
the light shines in the darkness,
and the darkness has not overcome it.
A man named John was sent from God.
He came for testimony, to testify to the light,
so that all might believe through him.
He was not the light,

but came to testify to the light.
The true light, which enlightens everyone, was coming into the world.
He was in the world,
and the world came to be through him,
but the world did not know him.
He came to what was his own,
but his own people did not accept him.
But to those who did accept him
he gave power to become children of God,
to those who believe in his name,
who were born not by natural generation
nor by human choice nor by a man's decision
but of God.
And the Word became flesh
and made his dwelling among us,
and we saw his glory,
the glory as of the Father's only Son,
full of grace and truth.
John testified to him and cried out, saying,
"This was he of whom I said,
'The one who is coming after me ranks ahead of me
because he existed before me.'"
From his fullness we have all received,
grace in place of grace,
because while the law was given through Moses,
grace and truth came through Jesus Christ.
No one has ever seen God.
The only Son, God, who is at the Father's side,
has revealed him.

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)

I believe in one God,
The Father almighty,
Maker of heaven and earth,
Of all things visible and invisible.

I believe in one Lord Jesus Christ,
The only Begotten Son of God,
Born of the Father before all ages.
God from God, Light from Light,
True God from true God,
Begotten, not made, consubstantial with the Father;
Through him all things were made.
For us men and for our salvation

He came down from heaven,

At the words that follow, up to and including “and became man,” ALL KNEEL

And by the Holy Spirit was incarnate of the Virgin Mary,
And became man.

For our sake he was crucified under Pontius Pilate,
He suffered death and was buried,
And rose again on the third day
In accordance with the Scriptures.
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory
To judge the living and the dead
And his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son is adored and glorified,
Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
And I look forward to the resurrection of the dead
And the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: “Lord, hear our prayer.”

Offertory Antiphon: ALL JOIN [right after sitting down]

Yours are the heavens, yours is the earth;
the world and its fullness you have founded.
Justice and judgment are the foundation of your throne.

Ps 89: 12, 15a

Preparation of the Gifts

V. Pray, brethren (brothers and sisters),
That my sacrifice and yours
May be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands
For the praise and glory of his name,
For our good and the good of all his holy Church.

Prayer over the Offerings

Make acceptable, O Lord, our oblation on this solemn day,
when you manifested the reconciliation
that makes us wholly pleasing in your sight
and inaugurated for us the fullness of divine worship.
Through Christ our Lord.

R. Amen.

Preface: Preface I of the Nativity: Christ the Light (or another preface of the Nativity)

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in the mystery of the Word made flesh
a new light of your glory has shone upon the eyes of our mind,
so that, as we recognize in him God made visible,
we may be caught up through him in love of things invisible.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

[Cantor only—Mass IX]

R. Holy, Holy, Holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation:

R. We proclaim your death, O Lord,
and profess your resurrection,
until you come again.

Doxology

V. Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.
R. Amen

Our Father

V. At the Savior's command
And formed by divine teaching,
We dare to say:

R. Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

V. Deliver us, Lord, we pray, from every evil,
Graciously grant peace in our days,
That, by the help of your mercy,
We may be always free from sin and safe from all distress,
As we await the blessed hope
And the coming of our Savior, Jesus Christ.

R. For the kingdom, the power, and the glory are yours
Now and forever.

Sign of peace

V. Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
Look not on our sins
but on the faith of your church
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
R. Amen.

V. The Peace of the Lord be with you always.
R. And with your Spirit.

Agnus Dei

Lamb of God, You take away the sins of
the world, have mercy on us. Cantor Only
Lamb of God, You take away the sins of
the world, have mercy on us. Mass IX
Lamb of God, You take away the sins of
the world, Grant us peace

Invitation to share in Holy Communion:

V. Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy
that you should enter under my roof,
But only say the word and my soul shall be healed.

Communion Antiphon: ALL JOIN [right after bell]

All the ends of the earth have seen the salvation of our God.

Cf. Ps 98 (97): 3

Prayer for Vocations

Priest:

Let us ask God to give worthy Priests, Brothers,
and Sisters to His Holy Church.

ALL:

O God, we earnestly beseech Thee
To bless this diocese
with many Priests, Brothers, and Sisters,
who will gladly spend their entire lives to serve Thy Church
and to make Thee known and loved.

Priest:

Bless our families; bless our children.

ALL:

Choose from our homes those who are needed for Thy work.
Amen.

Priest:

Mary, Queen of the clergy
And Blessed Joseph her spouse:

ALL:

Pray for us;
Pray for our priests and religious;
Obtain for us many more.
Amen.

Prayer after Communion

Grant, O merciful God,
that, just as the Savior of the world, born this day,
is the author of divine generation for us,
so he may be the giver even of immortality.
Who lives and reigns for ever and ever.
R. Amen.

Dismissal

V. The Lord be with you.
R. And with your spirit.

Solemn Blessing

V. May the God of infinite goodness,
who by the Incarnation of his Son
has driven darkness from the world
and by that glorious Birth has illumined this most holy night (day),
drive far from you the darkness of vice
and illumine your hearts with the light of virtue.
R. Amen.

V. May God, who willed that the great joy
of his Son's saving Birth
be announced to shepherds by the Angel,
fill your minds with the gladness he gives
and make you heralds of his Gospel.
R. Amen.

V. And may God, who by the Incarnation
brought together the earthly and heavenly realm,
fill you with the gift of his peace and favor
and make you sharers with the Church in heaven.
R. Amen.

V. And may the blessing of almighty God,
the Father, and the Son, X and the Holy Spirit,
come down on you and remain with you for ever.
R. Amen.

OR

V. May Almighty God bless you,
the Father, the Son, and the Holy Spirit [make sign of cross]
R. Amen

V: Go forth, the Mass is ended.

R: Thanks be to God.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan and all evil spirits who prowl
about the world seeking the ruin of souls.
Amen.

Marian Antiphon: Alma Redemptoris Mater (For Advent through Candlemas)

ALL JOIN

Loving mother of the Redeemer,
gate of heaven, star of the sea,
assist your people who have fallen yet strive to rise again,
To the wonderment of nature you bore your Creator,
yet remained a virgin after as before,
You who received Gabriel's joyful greeting,
have pity on us poor sinners.

Organ Postlude: In Dulci Jubilo, BWV 729 - J.S. Bach

Sunday Masses:

Sat 4:30pm (check bulletin for gym Mass)
Sun 7:15am,
9:15am (check bulletin for gym Mass)
& 11:15am

Daily Masses:

Mon-Sat 7:00am
Wed 5:30pm
Mon 5:30pm (EF Latin Low Mass)

Confession:

Mon-Sat 7:30am
Tues 5:30pm
Wed 5:00pm – 5:20pm
Sat 9:30am – 10:15am

Adoration of the Blessed Sacrament

Mon-Sat 7:30-8:30am
Tues 5:30-6:30pm (with Benediction)