

Nativity of the Lord Vigil Mass



St. Joseph Catholic Church,
Mishawaka, IN
Dec. 24th, 2020, 4pm and 6pm Masses

Organ Prelude: Nun Komm, der Heiden Heiland, BWV 659 - J.S. Bach

Bell: [STAND]

Introit: ALL JOIN after music has stopped

Today you will know that the Lord will come,
and he will save us,
and in the morning you will see his glory.

Cf. Ex 16: 6-7

Greeting

V. In the name of the Father,
And of the Son,
And of the Holy Spirit.

R. Amen.

V. The Lord be with you.

R. And with your Spirit.

Penitential Act

V. Brethren (Brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Confiteor

R. I Confess to almighty God
And to you, my brothers and sisters,
That I have greatly sinned,
In my thoughts and in my words,
In what I have done and in what I have failed to do,
(All strike their breast as they say)
Through my fault, through my fault,
Through my most grievous fault;

Therefore I ask blessed Mary ever-Virgin,
All the Angels and Saints,
And you, my brothers and sisters,
To pray for me to the Lord our God.

V. May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen

Kyrie

Kyrie Eleison
Christe Eleison
Kyrie Eleison

Gloria:

R. Glory to God in the highest
And on earth, peace to people
Of good will.
We Praise you.
We Bless you.
We Adore you.
We Glorify you.
We give you thanks
For your great glory,
Lord God, heavenly king,
O God, Almighty Father.
Lord, Jesus Christ, Only-Begotten Son
Lord God, Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the Glory of God the Father.
Amen.

Collect

O God, who gladden us year by year
as we wait in hope for our redemption,
grant that, just as we joyfully welcome
your Only Begotten Son as our Redeemer,
we may also merit to face him confidently
when he comes again as our Judge.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

Reading 1 - Is 62: 1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,

a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

L. The Word of the Lord
R. Thanks be to God

Responsorial Psalm – Ps 89: 4-5, 16-17, 27, 29

[Respond & Acclaim, OCP]

R. For ever I will sing the goodness of the Lord.

I have made a covenant with my chosen one,
I have sworn to David my servant:
Forever will I confirm your posterity
and establish your throne for all generations.

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.

He shall say of me, "You are my father,
my God, the rock, my savior."
Forever I will maintain my kindness toward him,
and my covenant with him stands firm.

R. For ever I will sing the goodness of the Lord.

Reading 2 – Acts 13: 16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue,
he stood up, motioned with his hand, and said,
"Fellow Israelites and you others who are God-fearing, listen.
The God of this people Israel chose our ancestors
and exalted the people during their sojourn in the
land of Egypt.
With uplifted arm he led them out of it.
Then he removed Saul and raised up David as king;
of him he testified,
'I have found David, son of Jesse, a man after my own heart;
he will carry out my every wish.'
From this man's descendants God, according to his promise,
has brought to Israel a savior, Jesus.
John heralded his coming by proclaiming a baptism of repentance

to all the people of Israel;
and as John was completing his course, he would say,
‘What do you suppose that I am? I am not he.
Behold, one is coming after me;
I am not worthy to unfasten the sandals of his feet.’”

V. The Word of the Lord
R. Thanks be to God

Gospel Acclamation

[Respond & Acclaim, OCP]

Tomorrow the wickedness of the earth will be destroyed:
the Savior of the world will reign over us.

Gospel – Mt 1: 1-25

V. The Lord be with you.
R. And with your spirit.
V. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.

The book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.
Abraham became the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers.
Judah became the father of Perez and Zerah,
whose mother was Tamar.
Perez became the father of Hezron,
Hezron the father of Ram,
Ram the father of Amminadab.
Amminadab became the father of Nahshon,
Nahshon the father of Salmon,
Salmon the father of Boaz,
whose mother was Rahab.
Boaz became the father of Obed,
whose mother was Ruth.
Obed became the father of Jesse,
Jesse the father of David the king.
David became the father of Solomon,
whose mother had been the wife of Uriah.
Solomon became the father of Rehoboam,
Rehoboam the father of Abijah,
Abijah the father of Asaph.
Asaph became the father of Jehoshaphat,
Jehoshaphat the father of Joram,
Joram the father of Uzziah.
Uzziah became the father of Jotham,
Jotham the father of Ahaz,
Ahaz the father of Hezekiah.
Hezekiah became the father of Manasseh,
Manasseh the father of Amos,

Amos the father of Josiah.
Josiah became the father of Jechoniah and his brothers
at the time of the Babylonian exile.
After the Babylonian exile,
Jechoniah became the father of Shealtiel,
Shealtiel the father of Zerubbabel,
Zerubbabel the father of Abiud.
Abiud became the father of Eliakim,
Eliakim the father of Azor,
Azor the father of Zadok.
Zadok became the father of Achim,
Achim the father of Eliud,
Eliud the father of Eleazar.
Eleazar became the father of Matthan,
Matthan the father of Jacob,
Jacob the father of Joseph, the husband of Mary.
Of her was born Jesus who is called the Christ.
Thus the total number of generations
from Abraham to David
is fourteen generations;
from David to the Babylonian exile,
fourteen generations;
from the Babylonian exile to the Christ,
fourteen generations.
Now this is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins.”
All this took place to fulfill
what the Lord had said through the prophet:
Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,
which means “God is with us.”
When Joseph awoke,
he did as the angel of the Lord had commanded him
and took his wife into his home.
He had no relations with her until she bore a son,
and he named him Jesus.

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)

I believe in one God,
The Father almighty,
Maker of heaven and earth,
Of all things visible and invisible.

I believe in one Lord Jesus Christ,
The only Begotten Son of God,
Born of the Father before all ages.
God from God, Light from Light,
True God from true God,
Begotten, not made, consubstantial with the Father;
Through him all things were made.
For us men and for our salvation
He came down from heaven,

At the words that follow, up to and including "and became man," ALL KNEEL

And by the Holy Spirit was incarnate of the Virgin Mary,
And became man.

For our sake he was crucified under Pontius Pilate,
He suffered death and was buried,
And rose again on the third day
In accordance with the Scriptures.
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory
To judge the living and the dead
And his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son is adored and glorified,
Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
And I look forward to the resurrection of the dead
And the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: "Lord, hear our prayer."

Offertory Antiphon: ALL JOIN [right after sitting down]

Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may come in.

Preparation of the Gifts

V. Pray, brethren (brothers and sisters),
That my sacrifice and yours
May be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands
For the praise and glory of his name,
For our good and the good of all his holy Church.

Prayer over the Offerings

As we look forward, O Lord,
to the coming festivities,
may we serve you all the more eagerly
for knowing that in them
you make manifest the beginnings of our redemption.
Through Christ our Lord.
R. Amen.

Preface: Preface I of the Nativity: Christ the Light (or another preface of the Nativity)

V. The Lord be with you.
R. And with your spirit.

V. Lift up your hearts.
R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.
R. It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in the mystery of the Word made flesh
a new light of your glory has shone upon the eyes of our mind,
so that, as we recognize in him God made visible,
we may be caught up through him in love of things invisible.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

R. Holy, Holy, Holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation:

R. We proclaim your death, O Lord,
and profess your resurrection,
until you come again.

Doxology

V. Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.
R. Amen

Our Father

V. At the Savior's command
And formed by divine teaching,
We dare to say:

R. Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

V. Deliver us, Lord, we pray, from every evil,
Graciously grant peace in our days,
That, by the help of your mercy,
We may be always free from sin and safe from all distress,
As we await the blessed hope
And the coming of our Savior, Jesus Christ.

R. For the kingdom, the power, and the glory are yours
Now and forever.

Sign of peace

V. Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
Look not on our sins
but on the faith of your church
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
R. Amen.

V. The Peace of the Lord be with you always.
R. And with your Spirit.

Lamb of God, You take away the sins of
the world, have mercy on us.
Lamb of God, You take away the sins of
the world, have mercy on us.
Lamb of God, You take away the sins of
the world, Grant us peace

Agnus Dei

Invitation to share in Holy Communion:

V. Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy
that you should enter under my roof,
But only say the word and my soul shall be healed.

Communion Antiphon: ALL JOIN [right after bell]

The glory of the Lord will be revealed,
and all flesh will see the salvation of our God.

Is 40: 5

Prayer for Vocations

Priest:

Let us ask God to give worthy Priests, Brothers,
and Sisters to His Holy Church.

ALL:

O God, we earnestly beseech Thee
To bless this diocese
with many Priests, Brothers, and Sisters,
who will gladly spend their entire lives to serve Thy Church
and to make Thee known and loved.

Priest:

Bless our families; bless our children.

ALL:

Choose from our homes those who are needed for Thy work.

Amen.

Priest:

Mary, Queen of the clergy

And Blessed Joseph her spouse:

ALL:

Pray for us;

Pray for our priests and religious;

Obtain for us many more.

Amen.

Prayer after Communion

Grant, O Lord, we pray,

that we may draw new vigor

from celebrating the Nativity of your Only Begotten Son,

by whose heavenly mystery we receive both food and drink.

Who lives and reigns for ever and ever.

R. Amen.

Dismissal

V. The Lord be with you.

R. And with your spirit.

Solemn Blessing

V. May the God of infinite goodness,

who by the Incarnation of his Son

has driven darkness from the world

and by that glorious Birth has illumined this most holy night (day),

drive far from you the darkness of vice

and illumine your hearts with the light of virtue.

R. Amen.

V. May God, who willed that the great joy

of his Son's saving Birth

be announced to shepherds by the Angel,

fill your minds with the gladness he gives

and make you heralds of his Gospel.

R. Amen.

V. And may God, who by the Incarnation

brought together the earthly and heavenly realm,

fill you with the gift of his peace and favor

and make you sharers with the Church in heaven.

R. Amen.

V. And may the blessing of almighty God,
the Father, and the Son, X and the Holy Spirit,
come down on you and remain with you for ever.

R. Amen.

OR

V. May Almighty God bless you,
the Father, the Son, and the Holy Spirit [make sign of cross]

R. Amen

V: Go forth, the Mass is ended.

R: Thanks be to God.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan and all evil spirits who prowl
about the world seeking the ruin of souls.
Amen.

Marian Antiphon: Alma Redemptoris Mater (For Advent through Candlemas)

ALL JOIN

Loving mother of the Redeemer,
gate of heaven, star of the sea,
assist your people who have fallen yet strive to rise again,
To the wonderment of nature you bore your Creator,
yet remained a virgin after as before,
You who received Gabriel's joyful greeting,
have pity on us poor sinners.

Organ Postlude: In Dulci Jubilo, BWV 729 - J.S. Bach

Sunday Masses:

Sat 4:30pm (check bulletin for gym Mass)
Sun 7:15am,
9:15am (check bulletin for gym Mass)
& 11:15am

Confession:

Mon-Sat 7:30am
Tues 5:30pm
Wed 5:00pm – 5:20pm
Sat 9:30am – 10:15am

Daily Masses:

Mon-Sat 7:00am
Wed 5:30pm
Mon 5:30pm (EF Latin Low Mass)

Adoration of the Blessed Sacrament

Mon-Sat 7:30-8:30am
Tues 5:30-6:30pm (with Benediction)