

Worship Aid

St. Joseph Catholic Church, Mishawaka, IN

Stjoemish.com/covid-19

3<sup>rd</sup> Sunday of Easter

April 19<sup>th</sup>, 2020, 6am Mass

**Entrance Hymn:** #527 I Know That My Redeemer Lives

1. I know that my Redeemer Lives!  
What joy this blest assurance gives!  
He lives, he lives who once was dead;  
He lives, my everlasting Head!
2. He lives to bless me with his love;  
He lives to plead for me above;  
He lives my hungry soul to feed;  
He lives to help in time of need.
3. He lives and grants me daily breath;  
He lives, and I shall conquer death;  
He lives my mansion to prepare;  
He lives to bring me safely there.
4. He lives, all glory to his name;  
He lives, my Savior, still the same;  
What joy this blest assurance gives:  
I know that my Redeemer lives!

**Introit:** Jubilate Deo

Jubilate Deo omnis terra, alleluia:  
Psalmum dicite nomini eius, alleluia:  
Date gloriam laudi eius,  
alleluia, alleluia, alleluia.

**Translation**

*Shout joyfully to God, all the earth, alleluia;  
Sing a psalm to his name, alleluia  
Praise him with magnificence,  
Alleluia, alleluia, alleluia.*

**Greeting**

**V.** In the name of the Father,  
And of the Son,

And of the Holy Spirit.

**R. Amen.**

**V.** The Lord be with you.

**R.** And with your Spirit.

## **Penitential Act**

### **Confiteor**

I Confess to almighty God

And to you, my brothers and sisters,

That I have greatly sinned,

In my thoughts and in my words,

In what I have done and in what I have failed to do,

*All strike their breast as they say:*

Through my fault, through my fault,

Through my most grievous fault;

Therefore I ask blessed Mary ever-Virgin,

All the Angels and Saints,

And you, my brothers and sisters,

To pray for me to the Lord our God.

### **Kyrie**

Cantor: Kyrie Eleison

All: Kyrie Eleison

Cantor: Christe Eleison

All: Christe Eleison

Cantor: Kyrie Eleison

All: Kyrie Eleison

## **Gloria**

Glory to God in the highest

And on earth, peace to people

Of good will.

We Praise you.

We Bless you.

We Adore

We Glorify you.

We give you thanks

For your great glory,

Lord God, heavenly king,

O God, Almighty Father.

Lord, Jesus Christ, only-begotten son

Lord God, Lamb of God, Son of the Father  
You take away the sins of the world, have mercy on us.  
You take away the sins of the world, receive our prayer.  
You are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One.  
You alone are the Lord.  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
In the Glory of God the Father.  
Amen

### **Collect**

May your people exult for ever, O God,  
in renewed youthfulness of spirit,  
so that, rejoicing now in the restored glory of our adoption,  
we may look forward in confident hope  
to the rejoicing of the day of resurrection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.  
**R. Amen.**

### **Reading 1: Acts 2:14, 22-23**

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:  
“You who are Jews, indeed all of you staying in Jerusalem.  
Let this be known to you, and listen to my words.  
You who are Israelites, hear these words.  
Jesus the Nazarene was a man commended to you by God  
with mighty deeds, wonders, and signs,  
which God worked through him in your midst, as you yourselves know.  
This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.  
But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.  
For David says of him:  
*I saw the Lord ever before me,  
with him at my right hand I shall not be disturbed.  
Therefore my heart has been glad and my tongue has exulted;  
my flesh, too, will dwell in hope,  
because you will not abandon my soul to the netherworld,  
nor will you suffer your holy one to see corruption.*

*You have made known to me the paths of life;  
you will fill me with joy in your presence.*

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

**Responsorial Psalm – Ps 16:1-2, 5, 7-8, 9-10, 11**

R. (11a) Lord, you will show us the path of life.

Keep me, O God, for in you I take refuge;  
I say to the LORD, “My Lord are you.”  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.

R. Lord, you will show us the path of life.

I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed.

R. Lord, you will show us the path of life.

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption.

R. Lord, you will show us the path of life.

You will show me the path to life,

abounding joy in your presence,  
the delights at your right hand forever.

R. Lord, you will show us the path of life.

### **Reading 2 – 1 Pt 1:17-21**

Beloved:

If you invoke as Father him who judges impartially  
according to each one's works,  
conduct yourselves with reverence during the time of your sojourning,  
realizing that you were ransomed from your futile conduct,  
handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious blood of Christ  
as of a spotless unblemished lamb.

He was known before the foundation of the world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him glory,  
so that your faith and hope are in God.

### **Gospel Acclamation – Lk 24:32**

Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us.

### **Gospel – Lk 24:13-35**

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem called Emmaus,  
and they were conversing about all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.  
He asked them,  
"What are you discussing as you walk along?"  
They stopped, looking downcast.  
One of them, named Cleopas, said to him in reply,  
"Are you the only visitor to Jerusalem  
who does not know of the things  
that have taken place there in these days?"

And he replied to them, "What sort of things?"  
They said to him,  
"The things that happened to Jesus the Nazarene,  
who was a prophet mighty in deed and word  
before God and all the people,  
how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.  
But we were hoping that he would be the one to redeem Israel;  
and besides all this,  
it is now the third day since this took place.  
Some women from our group, however, have astounded us:  
they were at the tomb early in the morning  
and did not find his body;  
they came back and reported  
that they had indeed seen a vision of angels  
who announced that he was alive.  
Then some of those with us went to the tomb  
and found things just as the women had described,  
but him they did not see."  
And he said to them, "Oh, how foolish you are!  
How slow of heart to believe all that the prophets spoke!  
Was it not necessary that the Christ should suffer these things  
and enter into his glory?"  
Then beginning with Moses and all the prophets,  
he interpreted to them what referred to him  
in all the Scriptures.  
As they approached the village to which they were going,  
he gave the impression that he was going on farther.  
But they urged him, "Stay with us,  
for it is nearly evening and the day is almost over."  
So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened and they recognized him,  
but he vanished from their sight.  
Then they said to each other,  
"Were not our hearts burning within us  
while he spoke to us on the way and opened the Scriptures to us?"  
So they set out at once and returned to Jerusalem  
where they found gathered together  
the eleven and those with them who were saying,  
"The Lord has truly been raised and has appeared to Simon!"  
Then the two recounted  
what had taken place on the way  
and how he was made known to them in the breaking of bread.

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

**Universal Prayer (Prayer of the Faithful)**

**Offertory Antiphon:** Lauda anima mea

Lauda anima mea Dominum:  
Laudabo Dominum in vita mea:  
Psalam Deo meo, quamdiu ero,  
Alleluia.

**Translation**

*Praise the Lord, O my soul;  
I will praise the Lord throughout my life;  
I will sing to my God for as long as I live,  
Alleluia.*

**Offertory Hymn:** #494 When I survey the Wondrous Cross

1. When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,  
Save in the death of Christ my God;  
All the vain things that charm me most  
I sacrifice them to his blood.
3. See, from his head, his hands, his feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?
4. Were the whole realm of nature mine,  
That were a present far too small:  
Love so amazing, so divine,  
Demands my soul, my life, my all.

**Prayer over the Offerings**

Receive, O Lord, we pray,  
these offerings of your exultant Church,  
and, as you have given her cause for such great gladness,

grant also that the gifts we bring  
may bear fruit in perpetual happiness.  
Through Christ our Lord.  
**R. Amen.**

**Preface 1 of Easter: The Paschal Mystery (or other preface of Easter)**

V. The Lord be with you.  
**R.** And with your spirit.

V. Lift up your hearts.  
**R.** We lift them up to the Lord

V. Let us give thanks to the Lord our God.  
**R.** It is right and just.

It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord,  
but (on this night / on this day / in this time) above all  
to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.  
For he is the true Lamb  
who has taken away the sins of the world;  
by dying he has destroyed our death,  
and by rising, restored our life.  
Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

**Holy, Holy, Holy** Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**Memorial Acclamation:**

We proclaim your death, O Lord,  
and profess your resurrection,  
until you come again.

## **Our Father**

Our Father, who art in heaven, hallowed be thy name;  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.

### **Priest:**

Deliver us, Lord, we pray, from every evil,  
Graciously grant peace in our days,  
That, by the help of your mercy,  
We may be always free from sin and safe from all distress,  
As we await the blessed hope  
And the coming of our Savior, Jesus Christ.

### **ALL:**

For the kingdom, the power, and the glory are yours  
Now and forever.

## **Sign of peace**

### **Priest:**

Lord Jesus Christ, who said to your Apostles:  
“my peace I leave you, my peace I give to you,”  
Look not on our sins but on the faith of your church  
And grant us the peace and unity of the kingdom  
Where you live for ever and ever.

**R. Amen.**

**V.** The Peace of the Lord be with you always.

**R.** And with your Spirit

## **Agnus Dei**

Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, grant us peace.

Invitation to share in Holy Communion:

**Priest:**

Behold the Lamb of God,  
Behold him who takes away the sins of the World.  
Blessed are those called to the supper of the Lamb.

**ALL:**

Lord, I am not worthy that you should enter under my roof,  
But only say the word and my soul shall be healed.

**Communion Antiphon:** Surrexit Dominus, et apparuit

Surrexit Dominus, et apparuit Petro, alleluia.

**Translation**

*The Lord has arisen, and appeared to Peter, alleluia.*

**Communion Hymn: #950 I Am the Bread of Life**

1. I am the Bread of life.  
You who come to me shall not hunger;  
And who believe in me shall not thirst  
No one can come to me  
Unless the Father beckons.

**Refrain**

And I will raise you up,  
And I will raise you up,  
And I will raise you up on the last day.

2. The bread that I will give  
Is my flesh for the life of the world,  
And if you eat of this bread,  
You shall live for ever,  
You shall live for ever. **R.**
3. Unless you eat  
Of the flesh of the Son of Man  
And drink of his blood,  
And drink of his blood,  
You shall not have life within you. **R.**
4. I am the Resurrection,  
I am the life.  
If you believe in me,

Even though you die,  
You shall live for ever. **R.**

5. Yes, Lord, we believe  
That you are the Christ,  
The Son of God,  
Who has come  
Into the world. **R.**

### **Act of Spiritual Communion – St. Alphonsus Liguori**

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

### **Prayer for Vocations**

**Priest:**

Let us ask God to give worthy Priest, Brothers,  
and Sisters to His Holy Church.

**ALL:**

O God, we earnestly beseech Thee  
To bless this diocese with many Priests, Brothers, and Sisters,  
who will gladly spend their entire lives to serve Thy Church  
and to make Thee known and loved.

**Priest:**

Bless our families; bless our children.

**ALL:**

Choose from our homes those who are needed for Thy work.  
Amen.

**Priest:**

Mary, Queen of the clergy  
And Blessed Joseph her spouse:

**ALL:**

Pray for us;  
Pray for our priests and religious;  
Obtain for us many more.  
Amen.

### **Prayer after Communion**

Look with kindness upon your people, O Lord,  
and grant, we pray,  
that those you were pleased to renew by eternal mysteries  
may attain in their flesh  
the incorruptible glory of the resurrection.  
Through Christ our Lord.  
**R. Amen.**

**Marian Antiphon: Regina Caeli**

Regina Caeli, laetare, alleluia!  
Quia quem meruisti portare, alleluia!  
Resurrexit, sicut dixit, alleluia!  
Ora pro nobis Deum, alleluia!

**Recessional Hymn: #512 At the Lamb's High Feast We Sing**

1. At the Lamb's high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from his pierced side.  
Praise we him, whose love divine  
Gives his sacred Blood for wine,  
Gives his Body for the feast:  
Christ the victim, Christ the priest.
2. Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
With sincerity and love  
Eat we manna from above.
3. Mighty victim from on high,  
Hell's fierce pow'rs beneath you lie;  
You have conquered in the fight,  
You have brought us life and light.  
Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And in you your saints shall rise.
4. Easter triumph, Easter joy,  
This alone can sin destroy;

From sin's pow'r, Lord, set us free  
Newborn souls in you to be.  
Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.