

Worship Aid

St. Joseph Catholic Church, Mishawaka, IN

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2nd Sunday of Easter (Quasi modo Sunday or Divine Mercy Sunday)

April 19th, 2020, 6am Mass

Entrance Hymn: #528 Christ the Lord is Risen Today

1. Christ the Lord is ris'n today;
Christians, haste your vows to pay;
Make your joy and praises known
At the Paschal Victim's throne.
For the sheep the Lamb has bled
Sinless in the sinner's stead.
Christ the Lord is ris'n on high;
Now he lives, no more to die.
2. Christ, the victim undefiled,
God and sinners reconciled,
When in fierce and bloody strife
Met together death and life.
Christians, on this happy day
Raise your hearts with joy and say:
"Christ the Lord is ris'n on high;
Now he lives, no more to die."
3. Say, O wond'ring Mary, say
What you saw along your way.
"I beheld the glory bright
Of the risen Lord of light,
Empty tomb and angels seen
Where Christ's body once had been.
Christ my hope, raised gloriously,
Makes his way to Galilee."
4. Christ, who once for sinners bled,
Now the firstborn from the dead,
Throned in endless might and pow'r,
Lives and reigns forevermore.
Hail, eternal Hope on high!
Hail, O King of victory!
Hail, our Prince of life adored!
Show us mercy, gracious Lord.

Introit: Quasi modo

Quais modo geniti infants, alleluia:
Rationabiles, sine dolo
Lac concupiscite,
Alleluia, alleluia, alleluia.

Just as newborn babes, alleluia
You must crave for that
Unadulterated spiritual milk,
Alleluia, alleluia, alleluia.

Greeting

V. In the name of the Father,
And of the Son,
And of the Holy Spirit.
R. Amen.
V. The Lord be with you.
R. And with your Spirit.

Penitential Act

Confiteor

I Confess to almighty God
And to you, my brothers and sisters,
That I have greatly sinned,
In my thoughts and in my words,
In what I have done and in what I have failed to do,
All strike their breast as they say:
Through my fault, through my fault,
Through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
All the Angels and Saints,
And you, my brothers and sisters,
To pray for me to the Lord our God.

Kyrie

Cantor: Kyrie Eleison
All: Kyrie Eleison
Cantor: Christe Eleison
All: Christe Eleison
Cantor: Kyrie Eleison
All: Kyrie Eleison

Gloria

Glory to God in the highest
And on earth, peace to people
Of good will.
We Praise you.
We Bless you.
We Adore
We Glorify you.
We give you thanks
For your great glory,
Lord God, heavenly king,
O God, Almighty Father.
Lord, Jesus Christ, only-begotten son
Lord God, Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the Glory of God the Father.
Amen

Collect

God of everlasting mercy,
who in the very recurrence of the paschal feast
kindle the faith of the people you have made your own,
increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

Reading 1: Acts 2: 42-47

They devoted themselves

to the teaching of the apostles and to the communal life,
to the breaking of bread and to the prayers.
Awe came upon everyone,
and many wonders and signs were done through the apostles.
All who believed were together and had all things in common;
they would sell their property and possessions
and divide them among all according to each one's need.
Every day they devoted themselves
to meeting together in the temple area
and to breaking bread in their homes.
They ate their meals with exultation and sincerity of heart,
praising God and enjoying favor with all the people.
And every day the Lord added to their number those who were being saved.

Responsorial Psalm – Ps 118:2-4, 13-15, 22-24

R. Give thanks to the LORD, for he is good, his love is everlasting.

Let the house of Israel say,
“His mercy endures forever.”
Let the house of Aaron say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.”

R. Give thanks to the LORD, for he is good, his love is everlasting.

I was hard pressed and was falling,
but the LORD helped me.
My strength and my courage is the LORD,
and he has been my savior.
The joyful shout of victory
in the tents of the just:

R. Give thanks to the LORD, for he is good, his love is everlasting.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.
This is the day the LORD has made;
let us be glad and rejoice in it.

R. Give thanks to the LORD, for he is good, his love is everlasting.

Reading 2 – 1 Pt 1:3-9

Blessed be the God and Father of our Lord Jesus Christ,
who in his great mercy gave us a new birth to a living hope
through the resurrection of Jesus Christ from the dead,
to an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for you
who by the power of God are safeguarded through faith,
to a salvation that is ready to be revealed in the final time.
In this you rejoice, although now for a little while
you may have to suffer through various trials,
so that the genuineness of your faith,
more precious than gold that is perishable even though tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.
Although you have not seen him you love him;
even though you do not see him now yet believe in him,
you rejoice with an indescribable and glorious joy,
as you attain the goal of your faith, the salvation of your souls.

Gospel Acclamation – Jn 20:29

You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!

Gospel – Jn 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."
Then he said to Thomas, "Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."
Thomas answered and said to him, "My Lord and my God!"
Jesus said to him, "Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples
that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Universal Prayer (Prayer of the Faithful)

Offertory Antiphon: Angelus Domini

Angelus Domini descendit de caelo,
Et dixit mulieribus:
Quem quaeritis, surrexit, sicut dixit, alleluia.

Translation

*The Angel of the Lord came down from heaven
And said to the women:
"The One whom you seek has risen, as he said," alleluia.*

Offertory Hymn: #509 Come, You Faithful, Raise the Strain

1. Come, you faithful, raise the strain

- Of triumphant gladness!
God has brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.
2. 'Tis the spring of souls today:
Christ has burst his prison,
And from three days' sleep in death
As a sun has risen.
All the winter of our sins,
Long and dark, is flying
From the Light, to whom we give
Laud and praise undying.
3. Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.
4. Neither could the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal
Hold him as a mortal:
For today among his own
Christ appears, bestowing
Lasting peace which evermore
Passes human knowing.
5. "Alleluia!" now we cry
To our King immortal,
Who triumphant burst the bars
Of the tomb's dark portal;
"Alleluia!" with the Son,
God the Father praising;
"Alleluia!" yet again
To the Spirit raising.

Prayer over the Offerings

Accept, O Lord, we pray,

the oblations of your people,
that, renewed by confession of your name and by Baptism,
they may attain unending happiness.
Through Christ our Lord.
R. Amen.

Preface 1 of Easter: The Paschal Mystery

V. The Lord be with you.
R. And with your spirit.

V. Lift up your hearts.
R. We lift them up to the Lord

V. Let us give thanks to the Lord our God.
R. It is right and just.

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but (on this night / on this day / in this time) above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.
For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation:

We proclaim your death, O Lord,
and profess your resurrection,
until you come again.

Our Father

Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
Graciously grant peace in our days,
That, by the help of your mercy,
We may be always free from sin and safe from all distress,
As we await the blessed hope
And the coming of our Savior, Jesus Christ.

ALL:

For the kingdom, the power, and the glory are yours
Now and forever.

Sign of peace

Priest:

Lord Jesus Christ, who said to your Apostles:
“my peace I leave you, my peace I give to you,”
Look not on our sins but on the faith of your church
And grant us the peace and unity of the kingdom
Where you live for ever and ever.

R. Amen.

V. The Peace of the Lord be with you always.

R. And with your Spirit

Agnus Dei

Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

Invitation to share in Holy Communion:

Priest:

Behold the Lamb of God,
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

ALL:

Lord, I am not worthy that you should enter under my roof,
But only say the word and my soul shall be healed.

Communion Antiphon: Mitte manum

Mitte manum tuam,
Et cognosce loca clavorum, alleluia
Et noli esse incredulous,
Sed fidelis, alleluia, alleluia.

Translation

*Stretch out your hand
And feel the place of the nails, alleluia,
And be not faithless,
But believing, alleluia, alleluia.*

Communion Hymn: #46 The Cry of the Poor

Act of Spiritual Communion – St. Alphonsus Liguori

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Prayer for Vocations

Priest:

Let us ask God to give worthy Priest, Brothers,
and Sisters to His Holy Church.

ALL:

O God, we earnestly beseech Thee
To bless this diocese with many Priests, Brothers, and Sisters,
who will gladly spend their entire lives to serve Thy Church
and to make Thee known and loved.

Priest:

Bless our families; bless our children.

ALL:

Choose from our homes those who are needed for Thy work.

Amen.

Priest:

Mary, Queen of the clergy

And Blessed Joseph her spouse:

ALL:

Pray for us;

Pray for our priests and religious;

Obtain for us many more.

Amen.

Prayer after Communion

Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.

R. Amen.

Marian Antiphon: Regina Caeli

Regina Caeli, laetare, alleluia!
Quia quem meruisti portare, alleluia!
Resurrexit, sicut dixit, alleluia!
Ora pro nobis Deum, alleluia!

Recessional Hymn: #645 There's a Wideness in God's Mercy

1. There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in God's justice
Which is more than liberty.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

2. For the love of God is broader
Than the measures of the mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should rest upon God's word;
And our lives would be thanksgiving
For the goodness of our Lord.
3. Troubled souls, why will you scatter
Like a crowd of frightened sheep?
Foolish hearts, why will you wander
From a love so true and deep?
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior,
There is healing in his blood.