

Worship Aid

St. Joseph Catholic Church, Mishawaka, IN

Stjoemish.com/covid-19

Holy Thursday

April 9th, 2020, 5pm Mass

Organ Prelude: Fantasia in G minor, BWV 542.a – J.S. Bach

Entrance Hymn: #885 Lift High the Cross

Refrain

Lift high the cross,
the love of Christ proclaim
Till all the world adore
his sacred name.

1. Come, Christians, follow
Where our Savior trod,
Our King victorious,
Christ, the Son of God. **R.**
2. Led on their way by
this triumphant sign,
The hosts of God in
conquering ranks combine. **R.**
3. Each newborn servant
of the Crucified
Bears on the brow the
Seal of him who died. **R.**
4. O Lord, once lifted
On the glorious tree,
Your death has bought us
life eternally. **R.**
5. So shall our song of
Triumph ever be:
Praise to the cruci-
-fied for victory! **R.**

Introit: Nos autem

Nos autem gloriari oportet,
In cruce Domini nostri Iesu Christi:
In quo est salus, vita,
Et resurrectio nostra:

Per quem salvati, et liberati sumus.

Translation

We should glory
In the cross of Our Lord Jesus Christ,
In whom is our salvation, life,
And resurrection,
Through whom we are saved and delivered.

Greeting

V. In the name of the Father,
And of the Son,
And of the Holy Spirit.

R. Amen.

V. The Lord be with you.

R. And with your Spirit.

Penitential Act

Confiteor

I Confess to almighty God
And to you, my brothers and sisters,
That I have greatly sinned,
In my thoughts and in my words,
In what I have done and in what I have failed to do,

All strike their breast as they say:

Through my fault, through my fault,
Through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
All the Angels and Saints,
And you, my brothers and sisters,
To pray for me to the Lord our God.

Kyrie

Cantor: Kyrie Eleison

All: Kyrie Eleison

Cantor: Christe Eleison

All: Christe Eleison

Cantor: Kyrie Eleison

All: Kyrie Eleison

Gloria

Glory to God in the highest
And on earth, peace to people
Of good will.
We Praise you.
We Bless you.
We Adore
We Glorify you.
We give you thanks
For your great glory,
Lord God, heavenly king,
O God, Almighty Father.
Lord, Jesus Christ, only-begotten son
Lord God, Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the Glory of God the Father.
Amen

Collect

O God, who have called us to participate
in this most sacred Supper,
in which your Only Begotten Son,
when about to hand himself over to death,
entrusted to the Church a sacrifice new for all eternity,
the banquet of his love,
grant, we pray,
that we may draw from so great a mystery,
the fullness of charity and of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
R. Amen.

Reading 1: Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,

“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.
Tell the whole community of Israel:
On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.
If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.
The lamb must be a year-old male and without blemish.
You may take it from either the sheep or the goats.
You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.
They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.
That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.
It is the Passover of the LORD.
For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

Responsorial Psalm – Ps 116: 12-13, 15-16BC, 17-18

R. Our blessing-cup is a communion with the Blood of Christ.

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,

and I will call upon the name of the LORD.

R. Our blessing-cup is a communion with the Blood of Christ.

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

R. Our blessing-cup is a communion with the Blood of Christ.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

R. Our blessing-cup is a communion with the Blood of Christ.

Reading 2 – 1 Cor 11:23-26

Brothers and sisters:
I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, “This is my body that is for you.
Do this in remembrance of me.”
In the same way also the cup, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

Gospel Acclamation – Jn 13:34

I give you a new commandment, says the Lord:
love one another as I have loved you.

Gospel – Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come
to pass from this world to the Father.
He loved his own in the world and he loved them to the end.
The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,
fully aware that the Father had put everything into his power
and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.
He took a towel and tied it around his waist.
Then he poured water into a basin
and began to wash the disciples' feet
and dry them with the towel around his waist.
He came to Simon Peter, who said to him,
"Master, are you going to wash my feet?"
Jesus answered and said to him,
"What I am doing, you do not understand now,
but you will understand later."
Peter said to him, "You will never wash my feet."
Jesus answered him,
"Unless I wash you, you will have no inheritance with me."
Simon Peter said to him,
"Master, then not only my feet, but my hands and head as well."
Jesus said to him,
"Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all."
For he knew who would betray him;
for this reason, he said, "Not all of you are clean."

So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, "Do you realize what I have done for you?
You call me 'teacher' and 'master,' and rightly so, for indeed I am.
If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another's feet.
I have given you a model to follow,
so that as I have done for you, you should also do."

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Universal Prayer (Prayer of the Faithful)

Offertory Antiphon: Ubi Caritas

Ubi Caritas et amor, Deus ibi est

Where charity and love are found, God is present there.

Verse 1

Congregavit nos in unum Christi amor.

Exultemus et in ipso iucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincere.

*By the love of Christ, we have been brought together:
Let us find in him our gladness and our pleasure;
May we love him and revere him, God the living,
And in love respect each other with sincere heart.*

Ubi Caritas et amor, Deus ibi est
Where charity and love are found, God is present there.

Verse 2

Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent iurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.

*So when we as one are gathered all together,
Let us strive to keep our minds free of division;
May there be an end to malice, strife and quarrels,
And let Christ our God be dwelling here among us.*

Ubi Caritas et amor, Deus ibi est
Where charity and love are found, God is present there.

Verse 3

Simul quoque cum beatis videamus
Glorianter vultum tuum, Christe Deus,
Gaudium, quod est immensum, atque probum,
Saecula per infinita saeculorum.

*May your face thus be our vision, bright in glory,
Christ our God, with all the blessed Saints in heaven:
Such delight is pure and faultless, joy unbounded,
Which endures throughout countless ages world without end.*

Offertory Hymn: #700 Where Charity and Love Prevail

1. Where charity and love prevail,
There God is ever found;
Brought here together by God's love,
By love are we thus bound.

2. With grateful joy and holy fear
God's charity we learn;
Let us with heart and mind and soul
Now love God in return.
3. Forgive we now each other's faults
As we our faults confess;
And let us love each other well
In Christian holiness.
4. Let strife among us be unknown,
Let all contention cease;
Be God's the glory that we seek,
Be ours God's holy peace.
5. Let us recall that in our midst
Dwells God's begotten Son;
As members of his body joined,
We are in Christ made one.
6. No race nor creed can love exclude
If honored be God's name;
Our family embraces all
Whose Father is the same.

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.
Through Christ our Lord. **R. Amen.**

Preface: The Sacrifice and the Sacrament of Christ.

V. The Lord be with you.
R. And with your spirit.

V. Lift up your hearts.
R. We lift them up to the Lord

V. Let us give thanks to the Lord our God.
R. It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,

through Christ our Lord.
For he is the true and eternal Priest,
who instituted the pattern of an everlasting sacrifice
and was the first to offer himself as the saving Victim,
commanding us to make this offering as his memorial.
As we eat his flesh that was sacrificed for us,
we are made strong,
and, as we drink his Blood that was poured out for us,
we are washed clean.
And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

Sanctus, Sanctus, Sanctus Dominus, Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis
Benedictus, qui venit in nomine Domini
Hosanna in excelsis

Translation

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation:

We proclaim your death, O Lord,
and profess your resurrection,
until you come again.

Our Father

Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;

And lead us not into temptation,
But deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
Graciously grant peace in our days,
That, by the help of your mercy,
We may be always free from sin and safe from all distress,
As we await the blessed hope
And the coming of our Savior, Jesus Christ.

ALL:

For the kingdom, the power, and the glory are yours
Now and forever.

Sign of peace

Priest:

Lord Jesus Christ, who said to your Apostles:
“my peace I leave you, my peace I give to you,”
Look not on our sins but on the faith of your church
And grant us the peace and unity of the kingdom
Where you live for ever and ever.

R. Amen.

V. The Peace of the Lord be with you always.

R. And with your Spirit

Agnus Dei

Agnus Dei, qui tollis peccata mundi, Miserere nobis
Agnus Dei, qui tollis peccata mundi, Miserere nobis
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Invitation to share in Holy Communion:

Priest:

Behold the Lamb of God,
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

ALL:

Lord, I am not worthy that you should enter under my roof,

But only say the word and my soul shall be healed.

Communion Antiphon: Hoc Corpus

Hoc corpus, quod pro vobis tradetur:
Hic calix novi testamenti
Est in meo sanguine,
Dicit Dominus: hoc facite,
Quotiescumque sumitis,
In meam commemorationem.

Translation

This is the Body that will be given up for you;
This is the Chalice of the new covenant
In my blood, says the Lord;
Do this, whenever you receive it,
In memory of me.

Communion Hymn: #954 Lord Who At Your First Eucharist

1. Lord Who at Your first Eucharist did pray
That all your church might be forever one,
Help us at ev'ry Eucharist to say
With longing heart and soul, "Your will be done."
Thus may we all one Bread, one Body be,
Through this blest Sacrament of Unity.
2. For all your Church, O Lord, we intercede;
O make our lack of charity to cease.
Draw us the nearer each to each, we plead,
By drawing all to you, O Prince of Peace.
Thus may we all one Bread, one body be,
Through this blest Sacrament of Unity.
3. We pray for those who wander from your fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith does keep.
Thus may we all one Bread, one Body be,
Through this blest Sacrament of Unity.
4. So, Lord, at length when sacraments shall cease,
May we be one with all your Church above,
One with your saints in one unbroken peace,
One with your saints in one unbounded love.
More blessed still, in peace and love to be

One with the Trinity in unity.

Act of Spiritual Communion – St. Alphonsus Liguori

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Prayer for Vocations

Priest:

Let us ask God to give worthy Priest, Brothers,
and Sisters to His Holy Church.

ALL:

O God, we earnestly beseech Thee
To bless this diocese with many Priests, Brothers, and Sisters,
who will gladly spend their entire lives to serve Thy Church
and to make Thee known and loved.

Priest:

Bless our families; bless our children.

ALL:

Choose from our homes those who are needed for Thy work.

Amen.

Priest:

Mary, Queen of the clergy
And Blessed Joseph her spouse:

ALL:

Pray for us;
Pray for our priests and religious;
Obtain for us many more.
Amen.

Prayer after Communion

Grant, almighty God,
that, just as we are renewed
by the Supper of your Son in this present age,
so we may enjoy his banquet for all eternity.
Who lives and reigns for ever and ever.
R. Amen.

Hymn: Pange Lingua

1. Pange lingua_ glorio_si,
Cor_poris mysterium__
Sanquinis que pretiosi,
Quem in mundi pretium_
Fructus ventris generosi
Rex effudit_ gen_tium.
2. Nobis datus_, nobis na_tus
Ex_ intacta Virgine__,
Et in mundo conversatus,
Sparso verbi semine_,
Sui moras incolatus
Miro clausit_ or_dine.
3. In supremae_ noctae coe_nae,
Re_cumbens cum fratribus__,
Observata lege plene
Cibis in legalibus_,
Cibum turbae duodenae
Sedat suis_ ma_nibus.
4. Verbum caro_, panem ve_rum
Ver_bo carnem efficit__:
Fitque sanguis Christi merum,
Et si sensus deficit_,
Ad firmandum cor sincerum
Sola fides_ suf_ficit.
5. Tantum ergo_ Sacramen_tum
Ve_neremur cernui__:
Et antiquum documentum
Novo cedat ritui_;
Praestet fides supplementum
Sensuum de_fe_ctui.
6. Genitori_, Genito_que
Laus_ et jubilation__,
Salus, honor, virtus quoque
Sit et benedictio_:
Procedenti ab utroque
Compar sit lau_da_tio.
A__men.

Translation:

1. Hail our Savior's glorious Body,
Which his Virgin Mother bore;
Hail the Blood which, shed for sinners,
Did a broken world restore;
Hail the sacrament most holy,
Flesh and Blood of Christ adore!
2. To the Virgin, for our healing,
His own Son the Father sends;
From the Father's love proceeding
Sower, seed and word descends;
Wondrous life of Word incarnate
With his greatest wonder ends.
3. On that paschal evening see him
With the chosen twelve recline,
To the old law still obedient
In its feast of love divine;
Love divine, the new law giving,
Gives himself as Bread and Wine.
4. By his word the Word almighty
Makes of bread his flesh indeed;
Wine becomes his very life-blood;
Faith God's living Word must heed!
Faith alone may safely guide us
Where the senses cannot lead.
5. Come, adore this wondrous presence;
Bow to Christ, the source of grace!
Here is kept the ancient promise
Of God's earthly dwelling place.
Sight is blind before God's glory,
Faith alone may see his face.
6. Glory be to God the Father,
Praise to his so-equal Son,
Adoration to the Spirit,
Bond of love, in Godhead one.
Blest be God by all creation
Joyously while ages run!
Amen.