

Worship Aid

St. Joseph Catholic Church, Mishawaka, IN

Stjoemish.com/covid-19

Palm Sunday of the Lord's Passion

April 5th, 2020, 6am Mass

Entrance Hymn: #483 All Glory, Laud, and Honor

Refrain

All glory, laud, and honor
To you, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.

1. You are the King of Israel
And David's royal Son,
Now in the Lord's Name coming,
Our King and Blessed One. **R.**
2. The company of angels
Are praising you on high;
And we, with all creation,
In chorus make reply. **R.**
3. The people of the Hebrews
With palms before you went;
Our praise and prayers and anthems
Before you we present. **R.**
4. To you, before your passion,
They sang their hymns of praise.
To you, now high exalted,
Our melody we raise. **R.**
5. Their praises you accepted;
Accept the prayers we bring,
Great source of love and goodness,
Our Savior and our King. **R.**

Introit: Ingrediente

Ingrediente Domino in sanctam civitatem,
Hebraeorum pueri resurrectionem vitae pronuntiantes,
Cum ramis palmarum:
Hosanna, clamabant, in excelsis.

Translation

As the Lord entered the Holy City,
the children of the Hebrews proclaimed the resurrection of life.
Waving their branches of palm,
they cried: Hosanna in the highest.

Greeting

V. In the name of the Father,
And of the Son,
And of the Holy Spirit. **R. Amen.**
V. The Lord be with you.
R. And with your Spirit.

Penitential Act

Confiteor

I Confess to almighty God
And to you, my brothers and sisters,
That I have greatly sinned,
In my thoughts and in my words,
In what I have done and in what I have failed to do,
All strike their breast as they say:
Through my fault, through my fault,
Through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
All the Angels and Saints,
And you, my brothers and sisters,
To pray for me to the Lord our God.

Kyrie

Cantor: Kyrie Eleison
All: Kyrie Eleison
Cantor: Christe Eleison
All: Christe Eleison
Cantor: Kyrie Eleison
All: Kyrie Eleison

Collect

Almighty ever-living God,
who as an example of humility for the human race to follow
caused our Savior to take flesh and submit to the Cross,

graciously grant that we may heed his lesson of patient suffering
and so merit a share in his Resurrection.

Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.. **R. Amen.**

Reading 1 – Is 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Responsorial Psalm – Ps 22:8-9, 17-18, 19-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

Reading 2 – Phil 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Gospel Acclamation – Phil 2:8-9

Christ became obedient to the point of death,
Even death on a cross.
Because of this, God greatly exalted him
And bestowed on him the name which is above every name.

Gospel – Mt 26:14-27:66

Narrator:

[The Passion of our Lord Jesus Christ according to Matthew]
One of the Twelve, who was called Judas Iscariot,
went to the chief priests and said,

Speaker:

“What are you willing to give me
if I hand him over to you?”

Narrator:

They paid him thirty pieces of silver,
and from that time on he looked for an opportunity
to hand him over.

On the first day of the Feast of Unleavened Bread,
the disciples approached Jesus and said,

Speaker:

“Where do you want us to prepare
for you to eat the Passover?”

Narrator:

He said,

Jesus:

“Go into the city to a certain man and tell him,
‘The teacher says, “My appointed time draws near;
in your house I shall celebrate the Passover with my disciples.”’”

Narrator:

The disciples then did as Jesus had ordered,
and prepared the Passover.

When it was evening,
he reclined at table with the Twelve.
And while they were eating, he said,

Jesus:

“Amen, I say to you, one of you will betray me.”

Narrator:

Deeply distressed at this,
they began to say to him one after another,

Speaker:

“Surely it is not I, Lord?”

Narrator:

He said in reply,

Jesus:

“He who has dipped his hand into the dish with me

is the one who will betray me.
The Son of Man indeed goes, as it is written of him,
but woe to that man by whom the Son of Man is betrayed.
It would be better for that man if he had never been born.”

Narrator:

Then Judas, his betrayer, said in reply,

Speaker:

“Surely it is not I, Rabbi?”

Narrator

He answered,

Jesus:

“You have said so.”

Narrator:

While they were eating,
Jesus took bread, said the blessing,
broke it, and giving it to his disciples said,

Jesus:

“Take and eat; this is my body.”

Narrator:

Then he took a cup, gave thanks, and gave it to them, saying,

Jesus:

“Drink from it, all of you,
for this is my blood of the covenant,
which will be shed on behalf of many
for the forgiveness of sins.
I tell you, from now on I shall not drink this fruit of the vine
until the day when I drink it with you new
in the kingdom of my Father.”

Narrator:

Then, after singing a hymn,
they went out to the Mount of Olives.

Then Jesus said to them,

Jesus:

“This night all of you will have your faith in me shaken,
for it is written:
I will strike the shepherd,
and the sheep of the flock will be dispersed;
but after I have been raised up,
I shall go before you to Galilee.”

Narrator:

Peter said to him in reply,

Speaker:

“Though all may have their faith in you shaken,
mine will never be.”

Narrator:

Jesus said to him,

Jesus

“Amen, I say to you,
this very night before the cock crows,
you will deny me three times.”

Narrator:

Peter said to him,

Speaker:

“Even though I should have to die with you,
I will not deny you.”

Narrator:

And all the disciples spoke likewise.

Then Jesus came with them to a place called Gethsemane,
and he said to his disciples,

Jesus:

“Sit here while I go over there and pray.”

Narrator:

He took along Peter and the two sons of Zebedee,
and began to feel sorrow and distress.
Then he said to them,

Jesus:

“My soul is sorrowful even to death.
Remain here and keep watch with me.”

Narrator:

He advanced a little and fell prostrate in prayer, saying,

Jesus:

“My Father, if it is possible,
let this cup pass from me;
yet, not as I will, but as you will.”

Narrator:

When he returned to his disciples he found them asleep.
He said to Peter,

Jesus:

“So you could not keep watch with me for one hour?
Watch and pray that you may not undergo the test.
The spirit is willing, but the flesh is weak.”

Narrator:

Withdrawing a second time, he prayed again,

Jesus:

“My Father, if it is not possible that this cup pass without my drinking it, your will be done!”

Narrator:

Then he returned once more and found them asleep, for they could not keep their eyes open.

He left them and withdrew again and prayed a third time, saying the same thing again.

Then he returned to his disciples and said to them,

Jesus:

“Are you still sleeping and taking your rest?

Behold, the hour is at hand

when the Son of Man is to be handed over to sinners.

Get up, let us go.

Look, my betrayer is at hand.”

Narrator:

While he was still speaking,

Judas, one of the Twelve, arrived,

accompanied by a large crowd, with swords and clubs,

who had come from the chief priests and the elders

of the people.

His betrayer had arranged a sign with them, saying,

Speaker:

“The man I shall kiss is the one; arrest him.”

Narrator:

Immediately he went over to Jesus and said,

Speaker:

“Hail, Rabbi!”

Narrator:

and he kissed him.

Jesus answered him,

Jesus:

“Friend, do what you have come for.”

Narrator:

Then stepping forward they laid hands on Jesus and arrested him.

And behold, one of those who accompanied Jesus

put his hand to his sword, drew it,

and struck the high priest’s servant, cutting off his ear.

Then Jesus said to him,

Jesus:

“Put your sword back into its sheath,

for all who take the sword will perish by the sword.

Do you think that I cannot call upon my Father
and he will not provide me at this moment
with more than twelve legions of angels?
But then how would the Scriptures be fulfilled
which say that it must come to pass in this way?"

Narrator:

At that hour Jesus said to the crowds,

Jesus:

"Have you come out as against a robber,
with swords and clubs to seize me?
Day after day I sat teaching in the temple area,
yet you did not arrest me.
But all this has come to pass
that the writings of the prophets may be fulfilled."

Narrator:

Then all the disciples left him and fled.

Those who had arrested Jesus led him away
to Caiaphas the high priest,
where the scribes and the elders were assembled.
Peter was following him at a distance
as far as the high priest's courtyard,
and going inside he sat down with the servants
to see the outcome.
The chief priests and the entire Sanhedrin
kept trying to obtain false testimony against Jesus
in order to put him to death,
but they found none,
though many false witnesses came forward.
Finally two came forward who stated,

CHORUS:

"This man said, 'I can destroy the temple of God
and within three days rebuild it.'"

Narrator:

The high priest rose and addressed him,

Speaker:

"Have you no answer?
What are these men testifying against you?"

Narrator:

But Jesus was silent.
Then the high priest said to him,

Speaker:

"I order you to tell us under oath before the living God

whether you are the Christ, the Son of God.”

Narrator:

Jesus said to him in reply,

Jesus:

“You have said so.

But I tell you:

From now on you will see ‘the Son of Man
seated at the right hand of the Power’
and ‘coming on the clouds of heaven.’”

Narrator:

Then the high priest tore his robes and said,

Speaker:

“He has blasphemed!

What further need have we of witnesses?

You have now heard the blasphemy;
what is your opinion?”

Narrator:

They said in reply,

CHORUS:

“He deserves to die!”

Narrator:

Then they spat in his face and struck him,
while some slapped him, saying,

CHORUS:

“Prophesy for us, Christ: who is it that struck you?”

Narrator:

Now Peter was sitting outside in the courtyard.
One of the maids came over to him and said,

CHORUS:

“You too were with Jesus the Galilean.”

Narrator:

But he denied it in front of everyone, saying,

Speaker:

“I do not know what you are talking about!”

Narrator:

As he went out to the gate, another girl saw him
and said to those who were there,

CHORUS:

“This man was with Jesus the Nazorean.”

Narrator:

Again he denied it with an oath,

Speaker:

“I do not know the man!”

Narrator:

A little later the bystanders came over and said to Peter,

CHORUS:

“Surely you too are one of them;
even your speech gives you away.”

Narrator:

At that he began to curse and to swear,

Speaker:

“I do not know the man.”

Narrator:

And immediately a cock crowed.
Then Peter remembered the word that Jesus had spoken:
“Before the cock crows you will deny me three times.”
He went out and began to weep bitterly.

When it was morning,
all the chief priests and the elders of the people
took counsel against Jesus to put him to death.
They bound him, led him away,
and handed him over to Pilate, the governor.

Then Judas, his betrayer, seeing that Jesus had been condemned,
deeply regretted what he had done.
He returned the thirty pieces of silver
to the chief priests and elders, saying,

Speaker:

“I have sinned in betraying innocent blood.”

Narrator:

They said,

CHORUS:

“What is that to us?
Look to it yourself.”

Narrator:

Flinging the money into the temple,
he departed and went off and hanged himself.
The chief priests gathered up the money, but said,

CHORUS:

“It is not lawful to deposit this in the temple treasury,
for it is the price of blood.”

Narrator:

After consultation, they used it to buy the potter’s field
as a burial place for foreigners.
That is why that field even today is called the Field of Blood.

Then was fulfilled what had been said through Jeremiah
the prophet,
And they took the thirty pieces of silver,
the value of a man with a price on his head,
a price set by some of the Israelites,
and they paid it out for the potter's field
just as the Lord had commanded me.

Now Jesus stood before the governor, and he questioned him,

Speaker:

“Are you the king of the Jews?”

Narrator:

Jesus said,

Jesus:

“You say so.”

Narrator:

And when he was accused by the chief priests and elders,
he made no answer.

Then Pilate said to him,

Speaker:

“Do you not hear how many things they are testifying against you?”

Narrator:

But he did not answer him one word,
so that the governor was greatly amazed.

Now on the occasion of the feast
the governor was accustomed to release to the crowd
one prisoner whom they wished.
And at that time they had a notorious prisoner called Barabbas.
So when they had assembled, Pilate said to them,

Speaker:

“Which one do you want me to release to you,
Barabbas, or Jesus called Christ?”

Narrator:

For he knew that it was out of envy
that they had handed him over.
While he was still seated on the bench,
his wife sent him a message,
“Have nothing to do with that righteous man.
I suffered much in a dream today because of him.”
The chief priests and the elders persuaded the crowds
to ask for Barabbas but to destroy Jesus.
The governor said to them in reply,

Speaker:

“Which of the two do you want me to release to you?”

They answered,

CHORUS:

Barabbas!”

Narrator:

Pilate said to them,

Speaker:

“Then what shall I do with Jesus called Christ?”

Narrator:

They all said,

CHORUS:

“Let him be crucified!”

Narrator:

But he said,

Speaker:

“Why? What evil has he done?”

Narrator:

They only shouted the louder,

CHORUS:

“Let him be crucified!”

Narrator:

When Pilate saw that he was not succeeding at all,
but that a riot was breaking out instead,
he took water and washed his hands in the sight of the crowd,
saying,

Speaker:

“I am innocent of this man’s blood.
Look to it yourselves.”

Narrator:

And the whole people said in reply,

CHORUS:

“His blood be upon us and upon our children.”

Narrator:

Then he released Barabbas to them,
but after he had Jesus scourged,
he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium
and gathered the whole cohort around him.

They stripped off his clothes
and threw a scarlet military cloak about him.

Weaving a crown out of thorns, they placed it on his head,

and a reed in his right hand.

And kneeling before him, they mocked him, saying,

CHORUS:

“Hail, King of the Jews!”

Narrator:

They spat upon him and took the reed
and kept striking him on the head.
And when they had mocked him,
they stripped him of the cloak,
dressed him in his own clothes,
and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon;
this man they pressed into service
to carry his cross.

And when they came to a place called Golgotha
—which means Place of the Skull—,
they gave Jesus wine to drink mixed with gall.
But when he had tasted it, he refused to drink.
After they had crucified him,
they divided his garments by casting lots;
then they sat down and kept watch over him there.
And they placed over his head the written charge against him:
This is Jesus, the King of the Jews.
Two revolutionaries were crucified with him,
one on his right and the other on his left.
Those passing by reviled him, shaking their heads and saying,

CHORUS:

“You who would destroy the temple and rebuild it in three days,
save yourself, if you are the Son of God,
and come down from the cross!”

Narrator:

Likewise the chief priests with the scribes and elders mocked him and said,

CHORUS:

“He saved others; he cannot save himself.
So he is the king of Israel!
Let him come down from the cross now,
and we will believe in him.
He trusted in God;
let him deliver him now if he wants him.
For he said, ‘I am the Son of God.’”

Narrator:

The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon.

And about three o'clock Jesus cried out in a loud voice,

Jesus:

“Eli, Eli, lema sabachthani?”

Narrator:

which means,

Jesus:

“My God, my God, why have you forsaken me?”

Narrator:

Some of the bystanders who heard it said,

CHORUS:

“This one is calling for Elijah.”

Narrator:

Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink.

But the rest said,

CHORUS:

“Wait, let us see if Elijah comes to save him.”

Narrator:

But Jesus cried out again in a loud voice, and gave up his spirit.

****Here all kneel and pause for a short time****

And behold, the veil of the sanctuary was torn in two from top to bottom.

The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised.

And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many.

The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,

CHORUS:

“Truly, this was the Son of God!”

Narrator:

There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him.

Among them were Mary Magdalene and Mary the mother of James and Joseph,
And the mother of the sons of Zebedee.

When it was evening,
there came a rich man from Arimathea named Joseph,
who was himself a disciple of Jesus.
He went to Pilate and asked for the body of Jesus;
then Pilate ordered it to be handed over.
Taking the body, Joseph wrapped it in clean linen
and laid it in his new tomb that he had hewn in the rock.
Then he rolled a huge stone across the entrance to the tomb
and departed.
But Mary Magdalene and the other Mary
remained sitting there, facing the tomb.

The next day, the one following the day of preparation,
the chief priests and the Pharisees
gathered before Pilate and said,

CHORUS:

“Sir, we remember that this impostor while still alive said,
‘After three days I will be raised up.’
Give orders, then, that the grave be secured until the third day,
lest his disciples come and steal him and say to the people,
‘He has been raised from the dead.’
This last imposture would be worse than the first.”

Narrator:

Pilate said to them,

Speaker:

“The guard is yours;
go, secure it as best you can.”

Narrator:

So they went and secured the tomb
by fixing a seal to the stone and setting the guard.

[The Gospel of the Lord.

Praise to you, Lord Jesus Christ]

Profession of Faith

I believe in one God,
The Father almighty,
Maker of heaven and earth,
Of all things visible and invisible.

I believe in one Lord Jesus Christ,
The Only Begotten Son of God,
Born of the Father before all ages.
God from God, Light from Light,
True God from true God,
Begotten, not made, consubstantial with the Father;
Through him all things were made.
For us men and for our salvation
He came down from heaven,

All bow at the following words up to and including: and became man.

And by the Holy Spirit was incarnate
Of the Virgin Mary,
And became man.

For our sake he was crucified under Pontius Pilate,
He suffered death and was buried,
And rose again on the third day
In accordance with the Scriptures.
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory
To judge the living and the dead
And his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son is adored and glorified,
Who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
And I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Antiphon: Improperium

Improperium exspectabit cor meum, Et miseriam:
et sustinui Qui simul contristaretur,
Et non fuit:
consolantem me quaesivi,
Et non inveni:
et dederunt In escam meam fel,
Et in siti mea Potaverunt me aceto

Translation

My heart awaited reproach and misery;
And I hoped for one that would grieve together with me,
But there was none;
I looked for one who would comfort me,
And found no one.
For food they gave me gall;
In my thirst they gave me vinegar to drink.

Offertory Hymn: #494 When I survey the Wondrous Cross

1. When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,
Save in the death of Christ my God;
All the vain things that charm me most
I sacrifice them to his blood.
3. See, from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

Prayer over the Offerings

Through the Passion of your Only Begotten Son, O Lord,
may our reconciliation with you be near at hand,
so that, though we do not merit it by our own deeds,
yet by this sacrifice made once for all,
we may feel already the effects of your mercy.
Through Christ our Lord. **R. Amen.**

Preface: The Passion of the Lord.

V. The Lord be with you.
R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For, though innocent, he suffered willingly for sinners
and accepted unjust condemnation to save the guilty.

His Death has washed away our sins,
and his Resurrection has purchased our justification.

And so, with all the Angels,
we praise you, as in joyful celebration we acclaim:

Sanctus, Sanctus, Sanctus Dominus, Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis

Benedictus, qui venit in nomine Domini

Hosanna in excelsis

Translation

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation:

We proclaim your death, O Lord,
and profess your resurrection,
until you come again.

Our Father

Our Father, who art in heaven, hallowed be thy name;

Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
Graciously grant peace in our days,
That, by the help of your mercy,
We may be always free from sin and safe from all distress,
As we await the blessed hope
And the coming of our Savior, Jesus Christ.

ALL:

For the kingdom, the power, and the glory are yours
Now and forever.

Sign of peace

Priest:

Lord Jesus Christ, who said to your Apostles:
“my peace I leave you, my peace I give to you,”
Look not on our sins but on the faith of your church
And grant us the peace and unity of the kingdom
Where you live for ever and ever. **R. Amen.**

V. The Peace of the Lord be with you always.

R. And with your Spirit

Agnus Dei

Agnus Dei, qui tollis peccata mundi, Miserere nobis
Agnus Dei, qui tollis peccata mundi, Miserere nobis
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Invitation to share in Holy Communion:

Priest:

Behold the Lamb of God,
Behold him who takes away the sins of the World.
Blessed are those called to the supper of the Lamb.

ALL:

Lord, I am not worthy that you should enter under my roof,

But only say the word and my soul shall be healed.

Communion Antiphon: Pater, si non potest

Pater, si non potest hic calix transire,
Nisi bibam illum: fiat voluntas tua.

Translation

Father, if this chalice cannot pass
without my drinking it, your will be done.

Communion Hymn: #712 The King of Love My Shepherd Is

1. The King of Love My Shepherd Is,
Whose goodness fails me never;
I nothing lack if I am his
And He is mine forever.
2. Where streams of living water flow,
My ransomed soul he's leading,
And, where the verdant pastures grow,
With food celestial feeding.
3. Confused and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home rejoicing, brought me.
4. In death's dark vale I fear no ill
With you, dear Lord, beside me,
Your rod and staff my comfort still,
Your cross before to guide me.
5. You spread a table in my sight,
Your saving grace bestowing;
And, oh, what transport of delight
From your pure chalice flowing!
6. And so, through all the length of days
Your goodness fails me never;
Good Shepherd, may I sing your praise
Within your house forever.

Act of Spiritual Communion – St. Alphonsus Liguori

My Jesus,
I believe that You are present in the Most Holy Sacrament.

I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

Prayer for Vocations

Priest:

Let us ask God to give worthy Priest, Brothers,
and Sisters to His Holy church.

ALL:

O God, we earnestly beseech Thee,
To bless this diocese with many Priests Brothers, and Sisters
who will spend their entire lives to serve Thy Church
and to make Thee known and loved.

Priest:

Bless our families; bless our children.

ALL:

Choose from our homes those who are needed for Thy holy work.
Amen.

Priest:

Mary, Queen of the angels
And Blessed Joseph her spouse:

ALL:

Pray for us;
Pray for our priests and religious;
Obtain for us many more.
Amen.

Prayer after Communion

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we believe,
so by his Resurrection
you may lead us to where you call.
Through Christ our Lord. **R. Amen.**

Prayer over the People

Look, we pray, O Lord, on this your family,
for whom our Lord Jesus Christ
did not hesitate to be delivered into the hands of the wicked
and submit to the agony of the Cross.
Who lives and reigns for ever and ever. **R. Amen.**

Greeting and final blessing

V. The Lord be with you.
R. And with your spirit

Marian Antiphon: Ave Regina Caelorum

Ave regina Caelorum,
Ave Domina Angelorum:
Salve radix, salve prota,
Ex qua mundo lux est orta:

Gaude Virgo gloriosa,
Super omnes speciose:
Vale, o calde decora,
Et pronobis Christum exora.

Recessional Hymn: Ride on! Ride on in Majesty!

1. Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.
2. Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.
3. Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wondr'ring eyes
To see the approaching sacrifice.
4. Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.
5. Ride on, Ride on in majesty!

In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.